



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln No.: 10/001,671

Filed: October 31, 2001

Applicant(s): Baddaria

Title: SPROCKET FOR A ROLLER CHAIN  
WITH TEETH HAVING A  
DIFFERENT FLANK PROFILE ON  
THE SAME SPROCKET

Art Unit: 3682

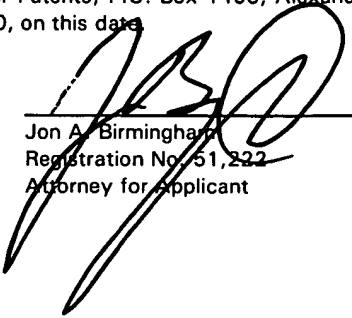
Examiner: Joyce, William C.

Attorney Docket No.: DKT00140

Confirmation No. 2089

I hereby certify that this paper is being deposited with  
the United States Postal Service with sufficient postage  
as first class mail in an envelope addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria,  
VA 22313-1450, on this date

08/20/04  
Date

  
Jon A. Birmingham  
Registration No. 51,222  
Attorney for Applicant

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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AUG 30 2004

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Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.

☒ No additional fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	-	**	0	x \$ 86.00	= \$ 0.00
		=			
Total Claims	-	*	0	x \$ 18.00	= \$ 0.00
		=			
Fee for Multiply Dependent Claims				\$ 290.00	
** At least 3				Total Additional Fee	\$ 0.00
* At least 20					

Application No. 10/001,671  
Amendment dated August 20, 2004  
Reply to Office Action of April 20, 2004

☐ Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27),  
thus reducing the fee by half to: \_\_\_\_\_

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.

☒ The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

August 20, 2004

Date

  
\_\_\_\_\_  
Jon A. Birmingham

Registration No. 51,222

FITCH, EVEN, TABIN & FLANNERY  
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